

**Agenda – Regular Meeting  
Greenfield Township Board of Supervisors  
Tuesday, August 6, 2024**

Public comment is both welcome and invited. The Chairman of the Board will set time limits for comments. Please state your name before speaking. We request that all residents be respectful when addressing the Board.

*The meeting will be tape-recorded for the sole purpose of transcribing meeting minutes.*

**Call Meeting to Order**

**Pledge of Allegiance**

**Approval of Minutes – July 2, 2024, Regular Meeting**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Jordan \_\_\_\_\_ Alex \_\_\_\_\_ Mike \_\_\_\_\_

Comments: \_\_\_\_\_

**Treasurer’s Report – July 2024 Report**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Jordan \_\_\_\_\_ Alex \_\_\_\_\_ Mike \_\_\_\_\_

Comments: \_\_\_\_\_

**Public Comments**

\_\_\_\_\_  
\_\_\_\_\_

**Scott Eicher: CVFC Report**

**OLD BUSINESS**

None

**RESOLUTION**

**2024-08 Volunteer Firefighter Tax Credit**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Jordan \_\_\_\_\_ Alex \_\_\_\_\_ Mike \_\_\_\_\_

Comments: \_\_\_\_\_

**NEW BUSINESS**

**Greenfield Township Burn Ban**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Jordan \_\_\_\_\_ Alex \_\_\_\_\_ Mike \_\_\_\_\_

Comments: \_\_\_\_\_

**Repository Bid: Right Hand Gap Road (10.00-03..-009.16-000) for \$50.00 from Michael Balmer**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Jordan \_\_\_\_\_ Alex \_\_\_\_\_ Mike \_\_\_\_\_

Comments: \_\_\_\_\_

**Repository Bid: Lot #67 Iron Masters Poplar Run Road for \$25.00 from Michael Balmer**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Jordan \_\_\_\_\_ Alex \_\_\_\_\_ Mike \_\_\_\_\_

Comments: \_\_\_\_\_

**Repository Bid: Lot #162 Smokey Run, South Fork Run for \$100.00 from Eric Petrunak**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Jordan \_\_\_\_\_ Alex \_\_\_\_\_ Mike \_\_\_\_\_

Comments: \_\_\_\_\_

**Repository Bid: Lot #70 Smokey Run, Laurel Run Road for \$50.00 from Eric Petrunak**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Jordan \_\_\_\_\_ Alex \_\_\_\_\_ Mike \_\_\_\_\_

Comments: \_\_\_\_\_

**Painting Quotes (Township Building, Community Center, and Park)**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Jordan \_\_\_\_\_ Alex \_\_\_\_\_ Mike \_\_\_\_\_

Comments: \_\_\_\_\_

**INFORMATION ONLY**

- September 2nd- Township office will be closed for the Holiday

**REPORTS**

**Engineer's Report**

**Whetstone Land Development**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Jordan \_\_\_\_\_ Alex \_\_\_\_\_ Mike \_\_\_\_\_

Comments: \_\_\_\_\_

**BL-Diamond LLC Solar Project**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Jordan \_\_\_\_\_ Alex \_\_\_\_\_ Mike \_\_\_\_\_

Comments: \_\_\_\_\_

**Kate Musselman Estate Subdivision**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Jordan \_\_\_\_\_ Alex \_\_\_\_\_ Mike \_\_\_\_\_

Comments: \_\_\_\_\_

**Road Master's Report**

**Police Department Report**

**Adjournment**